

# UNOFFICIAL COPY

Doc#: 2033538570 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/30/2020 04:00 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 41-24-440-002-0000

Space above for Recorder's use

Loan No: 3568793



12862691

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **ABS LOAN TRUST II**, whose address is **C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DELAWARE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE BKPL LODGE SERIES I TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **3/31/2006**  
Original Loan Amount: **\$113,600.00**  
Executed by (Borrower(s)): **DELSITA JOHNSON & DERRICK JOHNSON**  
Original Lender: **BANKUNITED, FSB**  
Filed of Record: In Book/Liber/Volume N/A, Page N/A  
Document/Instrument No: **0610440133** in the Recording District of Cook, IL, Recorded on **4/14/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**  
Property more commonly described as: **133 LARUE STREET, PARK FOREST, ILLINOIS 60466**


IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **10/23/2020**

**ABS LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **LISA V. HARRIS**

Title: **VICE PRESIDENT**

  
Witness Name: **MONICA HASTEY-MCMAHON**

# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 10/23/2020, before me, **BRIANNA DAVIAU**, a Notary Public, personally appeared **LISA V. HARRIS, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR ABS LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **LISA V. HARRIS**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **BRIANNA DAVIAU**  
My commission expires: **05/20/2024**



**Brianna Daviau**  
Notary Public  
State of Florida  
Comm# **HH002315**  
Expires **5/20/2024**

# UNOFFICIAL COPY

## EXHIBIT "A"

LOT 2 IN BLOCK 8 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE ON AUGUST 7, 1957 AS DOCUMENT 16978902, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office