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Doc# 2033810078 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/03/2020 12:49 PM PG: 1 OF 4

**This Instrument Prepared by:**  
Taylor English Duma, LLP  
1600 Parkwood Circle, Suite 400  
Atlanta, GA 30339

**After Recording Return to:**  
Resort Title Agency, Inc.  
4960 Conference Way North, Suite 100  
Boca Raton, FL 33431

**Send Subsequent Tax Bills to:**  
Association Accounting  
4960 Conference Way North, Suite 100  
Boca Raton, FL 33431

*This space reserved for Recorder's use only.*

**Permanent Real Estate Index Numbers:**  
**Address of Property:**  
17-16-245-028-1001 through 17-16-245-028-1058

500 South Dearborn Street  
Chicago, Illinois 60605

325B 22/52

**PLEDGE AND ASSIGNMENT OF NOTES  
RECEIVABLE AND TIMESHARE INTEREST MORTGAGES**

**KNOW ALL MEN BY THESE PRESENTS** that in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, SECOND CITY RESORTS, LLC, an Illinois limited liability company (the "Borrower"), the ("Assignor"), the address of which is 255 E. Brown Street, Suite 300, Birmingham, Michigan 48009, hereby grants, assigns, and transfers to and in favor of CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association ("Assignee"), having an office located at 4445 Willard Avenue, 6<sup>th</sup> Floor, Chevy Chase, Maryland 20815, all of the Assignor's right, title and interest as mortgagee under those certain hereinafter described timeshare interest mortgage(s) (the "Mortgage(s)") and all powers, covenants and provisions therein contained, together with the promissory note(s) secured by such Mortgage(s) (the "Note(s)"), all monies due and to become due on account of such Mortgage(s) and Note(s), and all rights, if multiple Mortgages, accrued or to accrue under such Mortgages and Notes.

Description of Mortgages and Notes assigned hereby:

The applicable Timeshare Interest of an undivided fee simple common ownership interest as tenant-in-common in the applicable Timeshare Unit, in the applicable Week, according to and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights, more particularly described on Exhibit "A" attached hereto and made a part hereof. Section 16, Township 39N, Range 14.

The Mortgage(s) constitutes a lien on the property and timeshare interest(s) as described therein. The property, the timeshare interest(s) and unit(s) described in the Mortgage(s) refer to specific interests of the mortgagor in the Resort, which are fee simple interests in real property located in the County of Cook, Illinois.

This Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages has been made and delivered pursuant to the provisions of a Loan and Security Agreement, dated as of February 18, 2014, among the Assignor, the financial institutions party thereto from time to time as lenders (collectively, the "Lenders"), and

NOT RECORDED

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Assignee, as agent on behalf of the Lenders (together with its successors and assigns in such capacity), as it may from time to time be amended.

IN WITNESS WHEREOF, the Assignor has executed this Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages, effective as of August 27 2020.

EXECUTED IN THE PRESENCE OF:

**SECOND CITY RESORTS, LLC**  
an Illinois limited liability company

Brooke Steinmetz  
Signature

Brooke Steinmetz  
Printed Name

Angela Burke  
Signature

Angela Burke  
Printed Name

By: BMKG, LLC,  
a Michigan limited liability company,  
its sole member

Dawn S. Fox  
By: Name: Dawn Fox

Title: Authorized Agent

STATE OF FLORIDA            )  
  ) SS.  
COUNTY OF PALM BEACH    )

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization,

this this 27 day of August, 2020, by Dawn Fox, Authorized Agent of **Second City Resorts, LLC**, an Illinois limited liability company, on behalf of the **BMKG, LLC**, a Michigan limited liability company, on behalf of the company. He/she is personally known to me or has produced Driver's License as identification.

(Notary Seal)



**ADAM PAIGE**  
Commission # GG 181014  
Expires April 22, 2022  
Bonded Thru Budget Notary Services

Adam Paige  
Printed Name: ADAM PAIGE  
Notary Public - State of Florida  
My Commission Expires: 4/22/22  
My Serial Number is: GG-181014

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**Exhibit A**

**DESCRIPTION OF NOTES RECEIVABLE AND  
TIMESHARE INTEREST MORTGAGES**

Contract #	Loan #	Mortgagor 1 Last Name	Mortgagor 1 First Name	Mortgagor 2 Last Name	Mortgagor 2 First Name	Timeshare Unit	Timeshare Period	Timeshare Interest	Original Principal Amount of Note Secured by Mortgage
2690052	2189826	Lucas Jr	Jesse	Lucas	Martena Gaye	314L; 314L; 315N	3; 4; 3	F; F; F	\$12,690.00
2690070	2189844	Fredrickson	Janet Kaye			320N; 321L; 322N; 322N	33; 39; 21; 40; 43	E; E; E; E; E	\$17,730.00
2690128	2189902	Dowling	David Michael	Dowling	Kathy Ann	522G; 511W; 616W	39; 8; 2	F; F; F	\$12,735.00
2690129	2189903	Cahee	Shonnell V			412L; 413L	26; 14	O; O	\$11,340.90
2690151	2189925	Parks Snell	Rachel C	Snell	Zachary K	522G; 522G; 522G; 620L	40; 41; 42; 2	F; F; F; F	\$11,200.00
2690160	2189934	Hazel	Michael Wayne	Hazel	Kathy Ann	502N; 508L; 508L; 508L; 510L	35; 17; 31; 44; 22	O; O; O; O; O	\$18,305.60
2690185	2189959	Wilson	Cynthia Lamb			502N; 502N	39; 40	E; E	\$11,376.00
2690207	2189981	Orr	Jeffrey Keith	Orr	Maureen S	203G; 403K; 417K; 417K; 510L; 510L; 511N; 513K; 515L; 515L; 516L; 520N; 614S; 906S	37; 37; 17; 18; 20; 40; 37; 26; 13; 19; 25; 29; 8; 5	E; E; E; E; E; E; E; E; E; E; E	\$36,730.80
2690220	2189994	Williams	Ryan London	Williams	Courtney Elise	417J; 418J; 503G	35; 21; 27	E; E; E	\$10,836.00
2690233	2190007	Small	Brittany Michelle	Small	Lester Olin	303J; 303J; 518I	13; 14; 17	O; O; O	\$10,150.00
								<b>Total</b>	<b>\$153,094.30</b>

PROPERTY OF COOK COUNTY Clerk's Office

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## LEGAL DESCRIPTION

### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.