

# UNOFFICIAL COPY

Doc#: 2033812104 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/03/2020 12:01 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0579896698

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 19-19-215-077-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH. COM, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 26, 2006 executed by STEPHEN E. WHITTAKER AND KATHLEEN WHITAKER, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH. COM, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 13, 2006 as Instrument No. 0628617100 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 6444 W 65TH ST, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 07, 2020.

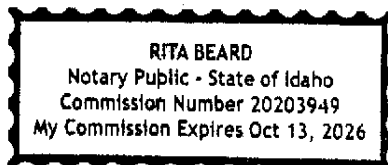
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH. COM, ITS SUCCESSORS AND ASSIGNS

VIANCA A. VAZQUEZ RODRIGUEZ, VICE  
PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 07, 2020, before me, RITA BEARD, personally appeared VIANCA A. VAZQUEZ RODRIGUEZ known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH. COM, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

RITA BEARD (COMMISSION EXP. 10/13/2026)  
NOTARY PUBLIC



POD: 20201022  
SH80701171M - LR - IL

MIN: 100037506561352494

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## LEGAL DESCRIPTION

SH8070117IM 0579896698 WHITTAKER

### PARCEL 1:

PART OF LOT 11 IN BLOCK 26 IN FREDERICK R. BARTLETT'S CHICAGO HIGHLANDS, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 19 TOWNSHIP 19 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE 251.42 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVE. (66 FEET WIDE) WITH A LINE 6.46 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 65TH STREET (66 FEET WIDE);

THENCE NORTH 80 DEGREES 17 MINUTES 17 SECONDS EAST A DISTANCE OF 91.17 FEET TO A POINT TO THE POINT OF BEGINNING;

THENCE CONTINUING NORTH 80 DEGREES 17 MINUTES 17 SECONDS EAST A DISTANCE OF 21.22 FEET TO A POINT;

THENCE SOUTH 89 DEGREES 42 MINUTES 23 SECONDS EAST A DISTANCE OF 57.88 FEET TO A POINT;

THENCE SOUTH 86 DEGREES 17 MINUTES 37 SECONDS WEST A DISTANCE OF 21.22 FEET TO A POINT;

THENCE NORTH 89 DEGREES 42 MINUTES 23 SECONDS WEST A DISTANCE OF 57.88 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET

10365909

FOURTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BOGGS'S POINT TOWNSHIPS RECORDED AS DOCUMENT NO. 0021228213, AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NO. 0030040702.