

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2033828080 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/03/2020 12:55 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **GARY L BIELA AND NANCY L BIELA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **04/12/2013** and recorded on **04/19/2013**, in Book **N/A** at Page **N/A**, and/or as Document **1310957300** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **28-19-401-006-0000**

Property Address: **6650 167TH ST TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner of said mortgage on **11/10/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



Ingrid Whitty
Vice President

UNOFFICIAL COPY

STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 11/10/2020, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1147783609
MIN: **100196399003670344**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan number: 1147783609

EXHIBIT A

BEGINNING AT A POINT IN THE SOUTH LINE OF SECTION 19, 444.54 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, THENCE NORTH ALONG A LINE PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE SOUTHEAST 1/4 OF SECTION 19 FOR A DISTANCE OF 440 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SECTION 19 FOR A DISTANCE OF 145 FEET; THENCE IN A SOUTHERLY DIRECTION ALONG A LINE PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF THE SOUTHEAST 1/4 OF SECTION 19 FOR A DISTANCE OF 440 FEET TO A POINT IN THE SOUTH LINE OF SECTION 19; THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SECTION 19 FOR A DISTANCE OF 145 FEET TO THE POINT OF BEGINNING IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THAT PART OF THE WEST 145 FEET OF THE EAST 589.54 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (AS MEASURED ON THE SOUTH LINE OF SAID SOUTHWEST 1/4) LYING SOUTH OF A LINE 45 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 30 SAME TOWNSHIP AND RANGE (BEING ALSO THE SOUTH LINE OF SAID SECTION 19) AS ESTABLISHED AND USED IN PARKSIDE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30 AFORESAID (RECORDED JANUARY 10, 1947 AS DOCUMENT NO. 13974008), IN COOK COUNTY, ILLINOIS.