

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2033838299 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/03/2020 12:27 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: KALEE XIONG**

Loan #: **3260071523**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PRIYANK SRIVASTAVA AND JINAL HARESH PATEL**

Original Mortgagee(s): **ASSOCIATED BANK, N.A.**

Dated: 11/24/2017 Recorded: 12/01/2017 as Instrument No: 1733549138

Legal Description: **SEE ATTACHED**

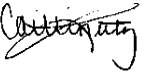
Parcel Tax ID: **14-30-410-055-1018**

County: Cook County, State of Illinois

Property Address: 1610 W FULLERTON AVE UNIT 206 CHICAGO, IL 60614

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/10/2020**.

**ASSOCIATED BANK, N.A.**

By:   
\_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **11/10/2020**, by **CAITLIN LUTZ**,  
**VP, LOAN SERVICING MANAGER** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **Kalena Obmascher**

My Commission Expires: **12/18/2023**

Commission #: **234406**



Drafted By: **KALEE XIONG**

# UNOFFICIAL COPY

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN COOK COUNTY, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS, TO-WIT:

UNITS 306 AND P19 IN THE ASHTON LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 TO 25, INCLUSIVE IN BLOCK 5 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706515050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO PRIYANK SRIVASTAVA AND JINAL HARESH PATEL BY WARRANTY DEED FROM MARC SHMERLING, AN UNMARRIED MAN, DATED AUGUST 1, 2014, RECORDED ON OCTOBER 1, 2014 AS INSTRUMENT 1427433051.

APN: 14-30-410-055-1018

Commonly known as: 1610 West FULLERTON Avenue, Unit 306, Chicago, IL 60614

Cook County Clerk's Office