UNOFFICIAL COPY

Doc#. 2033838202 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/03/2020 11:38 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2000455481

Prepared By: First American Mortgage

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 07-09-104-004-6000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMUNITY BANK WIFATON/GLEN ELLYN, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2025, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, al of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 15, 2014 executed by ALICE C GEORGIAN, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMUNITY BANK-WHEATON/GLEN ELLYN, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 29, 2014 as Instrument No. 1414942008 in the Office of the Rewrder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 5 IN BLOCK 203 IN THE HIGHLANDS WEST AT HOFFMAN ESTATE XXII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, AND PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCLAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2ND, 1965 AS DOC MENT NO. 19544121 IN THE OFFICE OF THE RECORDER OF DEED, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1746 GLEN LAKE RD, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 06, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMUNITY BANK-WHEATON/GLEN ELLYN, ITS SUCCESSORS AND ASSIGNS

AMANDA HAYES, VICEPRESIDE

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 06, 2020, before me, ASHLEY RYDALCH, personally appeared AMANDA HAYES known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMUNITY BANK-WHEATON/GLEN ELLYN, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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) ss.

Muri Enellie ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

POD: 20201102

RP8020117IM - LR - IL

MIN: 100568000091433682

MERS PHONE: 1-888-679-6377