

UNOFFICIAL COPY

Doc#. 2033962160 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/04/2020 12:47 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-0064177462-SJR



MERS MIN: 100115600641774622; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: Levi Devalve, and Shannon Devalve Husband and wife

Recorded in Cook County, Illinois, on 7/2/2019 as Inst # 1918308018

Date of Mortgage: 6/21/2019

Property Address: 422 N. Kensington, La Grange Park, IL 60525

Legal Description: See attached exhibit A

PIN#: 15-33-319-023-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
10/15/2020

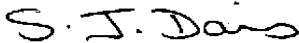
Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By: 

Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 10/15/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 1/31/2024



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EXHIBIT "A"

PARCEL 1:

LOT 7 IN BLOCK 9 IN RICHMOND'S ADDITION TO LAGRANGE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE SOUTHEAST 1/4 OF SAID SECTION 33, LYING WEST OF PUBLIC ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 26 IN BLOCK 9 LYING WEST OF AND ADJOINING LOT 7 IN SAID BLOCK 9 IN RICHMOND'S ADDITION TO LAGRANGE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE SOUTHEAST 1/4 OF SAID SECTION 33, LYING WEST OF PUBLIC ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office