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Doc#. 2033912183 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 12/04/2020 02:23 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0350858247

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by BRIAN J SCHAFER AND EWA SCHAFER to WELLS FARGO BANK, N.A. bearing the date 12/19/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 300841069.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN ANDREW AND ELIZASFI', S RESUBDIVISION OF LOT 32 AND PART OF LOT 31 IN BLOCK 1 OF GEORGE F. NIXON AND COMPANY'S NORTH SHORE GOLF VIEW HOME ADDITION A PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-36-306-066-0000

Property is commonly known as: 816 WAGNER ROAD, & FNVIEW, IL 60025.

Dated this 10th day of November in the year 2020 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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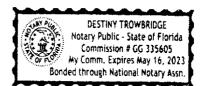
UNOFFICIAL COPY

Loan Number 0350858247

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of November in the year 2020, by Tonya Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/.6/.023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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