

# UNOFFICIAL COPY

Doc#. 2033913124 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/04/2020 11:29 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:  
First American Title Insurance Company - Stephanie J Davis  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
240334-0924202201E



## RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank s/b/m to FirstMerit Bank, N.A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Bank s/b/m to FirstMerit Bank, N.A.  
Original Mortgagor: John R Ketchum Jr and Kelly Ketchum husband and wife as tenants by the entirety  
Recorded in Cook County, Illinois, on 7/7/2015 as Inst. # 1518856065  
Date of Mortgage: 04/29/2015  
Property Address: 828 W Wolfram St # B Chicago IL 60657  
Legal Description: Please See Attached Exhibit "A"  
PIN#: 14-29-226-039-1004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:  
11/10/2020

The Huntington National Bank s/b/m to FirstMerit Bank, N.A.

By:  
Lori Whitehead, Authorized Agent  
by Power of Attorney dated 12/26/2018

State of UT  
County of Salt Lake

This instrument was acknowledged and executed before me this 11/10/2020 by Lori Whitehead who acknowledge to be the Authorized Agent of The Huntington National Bank s/b/m to FirstMerit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public  
My Commission expires: 1/31/2024



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## Exhibit A

UNIT NUMBER 828B IN 826 WOLFRAM CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 7 (EXCEPT THE EAST 2/5 THEREOF) LOT 8 AND LOT 9 (EXCEPT THE WEST 17 FEET 6 INCHES THEREOF) ALL IN BLOCK 1 IN PLAT OF HENRY WOLFRAM'S FARM, BEING A SUBDIVISION OF LOT 8 IN CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1975 AND KNOWN AS TRUST NUMBER 91433 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23532249, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE

COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.