UNOFFICIAL COPY

Doc#. 2033916053 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/04/2020 10:13 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3335893492

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 02-03-205 J19-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 21, 2015 executed by JOSEPH S. MORGAN AND JANICE J. MORGAN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC PLCISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 27, 2015 as Instrument No. 1502747047 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 257 W BRENTWOOD DR, PALATINE, IL 6001/

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 06, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTCAGEE

FERGUSON VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On NOVEMBER 06, 2020, before me, K GUTIERREZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and v hose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

K GUTIERREZ (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

> K GUTIERREZ Notary Public, State of Arizona Maricopa County Commission # 556078 My Commission Expires December 02, 2022

POD: 20201103 OL8040120IM - LR - IL

MIN: 100039033358934929

MERS PHONE: 1-888-679-6377

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Attached to the Release of Mortgage dated November 06, 2020

QL8040120IM -- 3335893492 -- MORGAN

LEGAL DESCRIPTION

LOT 11 BN BRENTWOOD ESTATES, BEING A SUBDIVISION OF THE NORTH 660 FEET (EXCEPT THE EAST 260 FEET THEREOP) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 TOGETHER WITH THE WEST 400 FEET OF THAT PART LYBIG SOLITH OF THE NORTH 600 FEET THEREOF OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL TAXES FOR 1985-86 AND SUBSEQUENT YEARS; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS AND ORDINANCES; PUBLIC ASSON BETTS AND A.

COLUMNIA CLORA'S OFFICE UTILITY EASEMENTS; PUBLIC ROADS AND HIGHWAYS; EASEMENTS FOR PRIVATE ROADS; PRIVATE EASEMENTS, COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY, AND PARTY WALLPICHTS AND AGREEMENTS.

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