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Scrivener's Affidavit

Prepared By:

Miles W. Wideikis 6446 W. 127th St. Palos Heights, IL 60463

Property Iden ification Number: 24-05-208-024-0000 24-05-208-025-0000

Legal Description Attached Hereto as EXHIBIT "A"

Document Number to Correct: 1221346144

I, Paul Zolniercyk, the affiant, whose relationship to the above-referenced document number, the Grantee thereunder, do hereby swear and affirm that Document Number 1221346144, included the following mistake:

The legal description erroneously identified the lots as "510 and 570".

Which is hereby corrected as follows:

The legal description should identify lots "570 and 571".

Finally, I, Paul Zolnierczyk, the affiant, do hereby swear to the above correction, and reviewe it to be the true and accurate intention of the parties who drafted and recorded the referenced document.

Dated this 3rd day of September, 2020.

Old Republic Title
9601 Southwest Highway
Oak Lawn, IL 60453

Doc# 2033917082 Fee \$33.00

RHSF FEE: \$9.00 RPRF FEE: \$1.00

COOK COUNTY RECORDER OF BEEDS

DATE: 12/04/2620 02:12 PM PG: 1 OF 3

EDWARD H. HOODY

PAUL ZOLNIERCZYK

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STATE OF ILLINOIS, COUNTY OF COOK, SS.

I, the undersigned, a notary public in and for said County in the State aforesaid, do hereby certify that Paul Zolnierczyk, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

The Clark's Office

Given under my hand and official seal this 3rd day of September, 2020.

NOTARY PUBLIC

OFFICIAL SEAL
MICHELLE M ESPARZA
NOTARY PUBLIC - STATE OF ILLIN 1/IS
MY COMMISSION EXPIRES:09/30/23

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FILE NO. TQ2452845

EXHIBIT "A"

LOTS 570 AND 571 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

art to vos-zios, 1 = 12 3 s.

County Clerk's Office