UNOFFICIAL COPY

Doc#. 2033928081 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/04/2020 12:12 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0561871732

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by THOMAS J CAMPBELL AND KELLY A CAMPBELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR A & N MORTGAGE SEXVICES, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 08/24/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1824819043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-20-423-060-1001

Property is commonly known as: 3237 N SEMINARY AVE UNIT 1, CHICAGO, IL 60657.

Dated this 10th day of November in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTLMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 417614102 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100786801801140004 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [102011-11:11:20 [C-2] ERCNIL1





D0063163397

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Loan Number 0561871732

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of November in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 417614102 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100786801801140004 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T102011-11:11:20 [C-2]





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'EXHIBIT A'

PARCEL 1: UNIT 1 IN THE 3237 NORTH SEMINARY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 10 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0732315000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE 3-1 THE L.

4176141Q

OF COOK COUNTY CIENTS OFFICE GARAGE SPACE G-1 AND ROOF TOP DECK, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0732315000, IN COOK COUNTY, ILLINOIS.



