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STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

Doc#: 2033928164 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/04/2020 02:56 PM Pg: 1 of 1

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**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT, FIRST DISTRICT**

CITY OF CHICAGO
A municipal corporation
Plaintiff,

vs.

FEDERICO RIVERA; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS, et al.
Defendant(s).

Case No: 15M1401042

Property Address: 8500 S Commercial
Chicago, IL 60617

Room: Richard J. Daley Center

Lien Amount: \$15,478.75

ASSIGNMENT OF RECEIVER'S CERTIFICATE LIEN

Pursuant to the ordinance passed by the City Council of Chicago, Journal of Proceedings, July 9, 2003, at pg.3548, as amended from time to time thereafter authorizing the same, the City of Chicago, by the Commissioner of the Department of Housing, hereby assigns and transfers to NHS Redevelopment Corporation ("NHSRC"), an Illinois not for profit Corporation, the Receiver's certificate Lien recorded December 30, 2019 as document number 1936445059 with the Cook County Recorder of deeds. Said lien arises out of the cause known as CITY OF CHICAGO vs. FEDERICO RIVERA; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, et al., case no. 15M1401042. Pursuant to the court order entered on December 10, 2019 the receiver issued a receiver's certificate in the amount of \$15,478.75 bearing an interest rate of (9%) per annum for costs and fees until paid, and transferred to the City of Chicago on December 30, 2019 and pursuant to 65 ILCS 5/11-31-2, constitutes a first lien on the subject premises, superior to all other encumbrances, except taxes, against the real estate legally described herein below. This lien may be amended from time to time to include additional fees and advances paid, and expenses incurred in the collecting on this certificate. Pursuant to 35 ILCS 200/22-35, the advances made by the City of Chicago to this property, as reflected in this receiver's certificate lien, must be paid by a tax purchaser prior to obtaining a tax deed.

Legal Description: LOT 1 IN BLOCK 25 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED MARCH 4, 1885 IN BOOK 19 OF PLAT PAGE 70, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8500 S COMMERCIAL , CHICAGO, IL 60617
PERMANENT INDEX NUMBER: 21-31-419-024-0000

Anthony E Simpkins, Managing Deputy Commissioner
City of Chicago - Department of Housing

By: _____
Name: Anthony E Simpkins
Title: Managing Deputy Commissioner
Date: 3/10/20

Subscribed and sworn before me
on March 10, 2020
Lynette Elias Wilson
Notary Public, Cook County, Illinois

