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**SPECIAL WARRANTY DEED
JOINT TENANCY
Statutory (Illinois)
(L.L.C. to Individual)**

MAIL TO:

Tom Karr
Servicios Legales, Ltd.
1328 W. 18th Street
Chicago, IL 60608

NAME & ADDRESS OF TAXPAYER:

Alejandro De Jesus Ramirez and Omar
Alcala
14622 Union Avenue
Harvey, IL 60619

Doc#: 2033938054 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/04/2020 02:17 PM Pg: 1 of 3

Dec ID 20200501673480
ST/CO Stamp 0-697-215-968 ST Tax \$17.00 CO Tax \$8.50

THE GRANTOR(S), Maple Real Estate, LLC, a Limited Liability Company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid, and pursuant to authority given by the Members, by these presents does Remise, Release, Alien and Convey to THE GRANTEE(S), Alejandro De Jesus Ramirez and Omar Alcala, of 5719 Spaulding Avenue, Chicago, IL 60629, party of the second part, not in Tenancy in Common, but as Joint Tenancy, all interest in the following described real estate situated in Cook County and in the State of Illinois, to wit:

SEE ATTACHED DESCRIPTION AS EXHIBIT A

Permanent Index No.(s): 29-08-225-027-0000
Property Address: 14622 Union Avenue, Harvey, IL 60619

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: to have and to hold the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

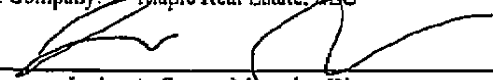
And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

In Witness Whereof, said Grantor has caused its company seal to be hereto affixed, and has caused its name to be signed to the presents by its Managing Director, this X 12 day of May, 2020.

Name of Company: Maple Real Estate, LLC

By: X


Jordan A. Gross - Managing Director



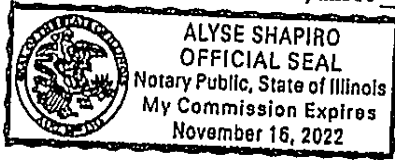
No. 21523

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STATE OF X IL COUNTY OF X COOK SS.

I, undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify Jordan A. Gross personally known to me to be the Managing Director of Maple Real Estate, LLC, and personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Director, he/she/their signed and delivered the said instrument and caused the company seal of said company, as her/his/their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes set forth

Given under my hand and official seal, this X 12 day of May, 2020



x Alyse Shapiro Notary Public

My commission expires X 11/16/22

COUNTY B ILLINOIS TRANSFER STAMPS

Exempt Under Provision of

Paragraph __, Section 4

Real Estate Transfer Act

Date: _____

Signature: _____

Prepared by:

Anselmo Lindberg & Associates LLC

1771 W. Diehl Road, Suite 120

Naperville, IL 60563

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EXHIBIT A

ALL OF LOT 12, THE NORTH 1/2 OF LOT 13, IN BLOCK "Q" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWN 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD, AND OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWN 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THORNTON ROAD, AND EXCEPTING ALSO THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST HALF OF SAID NORTHEAST 1/4, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office