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Doc# 2034241022 Fee \$53.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

DATE: 12/07/2020 10:56 AM PG:

KAREN A. YARBROUGH

COOK COUNTY CLERK

Scrivener's Affidavit

20 SS DOZSOOLFE

Prepared by: */Nachta Ronald P. Duplack Rieck and Crotty, P.C. 55 W. Monroe Street, Ste. 3625 Chicago, Illinois 60603

Re: PIN: 17-07-237-011-0000; 17-07-237-012-0000;

17-07-237-013-0000; 17-07-237-014-0000; 17-07-237-015-0000;

17-07-237-015-0000

Document to Correct: Release of Mortgage and of Assignment of Rents recorded 4/13/2004 as Doc. No. 0410439073.

The undersigned, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced Document to Correct is (ex., drafting attorney, closing attorney, closing title company, grantor/grantee, etc.): closing attorney, coes hereby swear and affirm that said Doc. No. 0410439073 contained the following error: incorrect identification of document being released as Doc. No. 0321944080, which is hereby corrected as follows: (use additional pages as needed, legal must be attached for the affected property, or attach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of the originally recorded document): the Mortgage and Assignment of Leases and Rents dated 8/6/2003 as Document No. 0321944060.

Finally, the affiant does hereby swear to the above correction and believes it to be the true and accurate intention of the party who drafted and recorded the referenced Document to Correct.

Affiant

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Ronald P. Duplack, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day of October, 2020 in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Notary Public OFFICIAL SEAL
ANDREW EWALD
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/22/23

S N 2 S ____ S ___ S ___ S ___ F

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LEGAL DESCRIPTION

Order No.: 20SS0025000LFE

For APN/Parcel ID(s): 17-07-237-011-0000, 17-07-237-012-0000, 17-07-237-013-0000,

17-07-237-014-0000, 17-07-237-015-0000 and 17-07-237-016-0000

LOTS 21, 22, 23, 24, 25, 26, 27 AND 28, ALL IN GREENEBAUM'S RESUBDIVISION OF BLOCK 30 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ess:
The County Clerk's Office Property Paress: 424 N. Wood St.