UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS PAVITHRA MURUGESAN 10561 Telegraph Road Glen Allen VA 23059

Doc#. 2034262022 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/07/2020 09:34 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962

SUBMITTED BY: PAVITHRA

MURUGESAN

Loan #: *****7568

Investor Loan #: 714762733 MIN: 100524613000816625 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL A LEMON AND ERICA B LEMON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): MORTGAGE ELECTRONIC RECUSTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: 04/08/2019 Recorded: 04/22/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1911255017

Loan Amount: \$205500.00

Legal Description: THE SOUTH 40 FEET OF THE NORTH 60 FEET OF COT 5 (EXCEPT THE WEST 8 FEET) IN BLOCK 21 IN MILLS AND SONS GREEN FIELD'S SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1915 AS DOCUMENT NO. 564 206. IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 12-36-420-028-0000 County: Cook County, State of Illinois

Property Address: 1704 N 73RD CT ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/10/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE

FOR FIRST CENTENNIAL MORTGAGE

CORPORATION, ITS SUCCESSORS AND ASSIGNS

Name: LISA L. COLEMAN Title: Assistant Secretary

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STATE OF Virginia **COUNTY OF Henrico**

} s.s.

On 11/10/2020, before me, ANGELIA D. BREEDING, Notary Public, personally appeared LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND

ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: ANGELIA D. BREEDING

My Commission Expires: 08/31/2021

Commission #: 254179

JGESA.

COOK COUNTY CLOTH'S OFFICE Drafted By: PAVITHRA MURUGESAN

