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This Instrument was Prepared By:
Jonathan Mildbrand
Provident Funding Associates, L.P.
1235 N. Dutton Ave, Suite E
Santa Rosa, CA 95401

Doc#: 2034201028 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/07/2020 12:25 PM Pg: 1 of 4

When Recorded Mail To:
Provident Funding Associates, LP.
1235 N. Dutton Ave, Suite E
Santa Rosa, CA 95401

_____[Space Above This Line For Recording Data]_____

ASSIGNMENT OF MORTGAGE

Loan No.: *****

MIN: 100017947140900656

MERS Phone: 1-888-679-6377

For Value Received, Provident Funding Associates, L.P., as nominee for Provident Funding Group, Inc., California Corporation, its successors and assigns (herein "Assignor"), whose address is 1235 North Dutton Avenue, Suite E, Santa Rosa CA 95401, does hereby grant, assign, transfer and convey unto Citibank, (herein "Assignee"), whose address is 388 GREENWICH STREET, NEW YORK, NY 10013, a certain Mortgage dated 10/19/2004, made and executed by FADI KARO, AN UNMARRIED MAN, to and in favor of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., California Corporation, its successors and assigns, upon the following described property situated in the Office of the Recorder of Cook County, Illinois:

Which currently has the address of 8339 CHRISTIANA AVE, 2
SKOKIE, IL 60076
("Property Address")

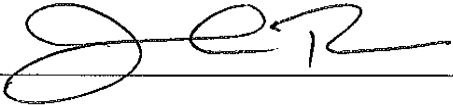
such Mortgage having been given to secure payment of \$157,500.00 (Original Principal Amount), which Mortgage is of record in Book, Volume, or Liber No. XX, at page XX (or as No. 0430005183), recorded on 10/26/2004 in the Office of the Recorder of Cook County, Illinois together with all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 16 day of September, 2020.

Assignor: Provident Funding Associates, L.P., as nominee for Provident Funding Group, Inc., California Corporation, its successors and assigns

By: 

Printed Name: Joseph Tami

Title: Assistant Vice President

Property of Cook County Clerk's Office

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[Space Below This Line For Acknowledgment]

ACKNOWLEDGMENTSTATE OF Pennsylvania)COUNTY OF Allegheny)

On 09/16/2020, before me, Scott R. Mersinger, a notary public, personally appeared Joseph Tami, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Pennsylvania that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Scott R. Mersinger (This area for official notarial seal.)

Commonwealth of Pennsylvania - Notary Seal
 SCOTT R MERSINGER - Notary Public
 Allegheny County
 My Commission Expires Oct 25, 2023
 Commission Number 1360094

Schedule A1

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File No.: RTC35745

Property Address: 8339 N. CHRISTIANA, UNIT 2W,
SKOKIE IL 60076

Legal Description:

UNIT 2 "A" ON SURVEY OF THE SOUTH 56.25 FEET OF THE NORTH 112.5 FEET OF LOTS 12 TO 26 INCLUSIVE TAKEN AS A TRACT, IN BLOCK I IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE 1ST ADDITION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 21854 AND 21855 RECORDED AS DOCUMENT 19180668 IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID SOUTH 56.25 FEET OF THE NORTH 112.5 FEET OF LOTS 12 TO 26 INCLUSIVE TAKEN AS A TRACT, IN BLOCK I IN NORTHSIDE REALTY COMPANY'S DEMPSTER GOLF COURSE 1ST ADDITION AFORESAID IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1-A, 1-B, 2-A AND 2-B, AS SAID UNITS ARE DELINEATED ON SAID SURVEY.)

Permanent Index No.: 10-23-405-088-1003