

UNOFFICIAL COPY

Recording Requested/Prepared By:
Praveen Kumar Tirumala
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#: 2034212069 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/07/2020 10:55 AM Pg: 1 of 3

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 308106 "TATJANA SIMANIC" COOK COUNTY RECORDER, ILLINOIS

Dated: November 10, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **SPECIALIZED LOAN SERVICING LLC** does hereby certify that a certain mortgage executed by **TATJANA SIMANIC, AN UNMARRIED WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS** dated **DECEMBER 22, 2008** calling for the original principal sum of dollars (**\$160,000.00**), and recorded on **DECEMBER 24, 2008** in and/or Instrument # **0835926014**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to wit:

Loan Amount **\$160,000.00**

Tax Parcel ID: **20-15-417-025-0000**

Property Address: **6211 S VERNON AVE APT 3, CHICAGO, ILLINOIS 60637-5118** LOT: **5** Block: **6** Subdivision: **15**

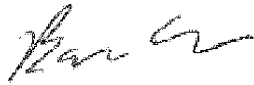
Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **10th** day of **November, 2020**.

SPECIALIZED LOAN SERVICING LLC

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By: 

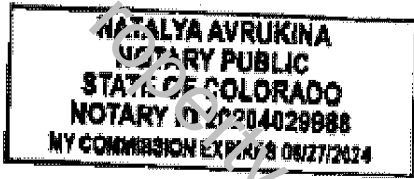
BARRY COON
VICE PRESIDENT

State of **COLORADO**
County of **DOUGLAS**

On **November 10, 2020**, before me, **Natalya Avrukina** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Barry Coon, VICE PRESIDENT of SPECIALIZED LOAN SERVICING LLC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public
Natalya Avrukina
My commission expires August 27, 2024
Notary ID: 20204029988
DAN # 20204029988 - 675080

(This area is for notarial seal)

Notary Public of Cook County Clerk's Office

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Exhibit "A"
Legal Description

Address Given: 6211 South Vernon Avenue Unit 3,
Chicago IL 60637-5118
Property TAX No : 20-15-417-025-0000
20-15-417-026-0000

Legal Description:

PARCEL 1: UNIT 6211-3RD FLOOR IN 6211 SOUTH VERNON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:
THE SOUTH 24.00 FEET OF LOT 4 AND THE NORTH 15.00 FEET OF LOT 5 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH ¼ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
AND
THE SOUTH 15 FEET OF LOT 5 AND LOTS 6 AND 7 AND THE NORTH 6.00 FEET OF LOT 8 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0734603039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office