

UNOFFICIAL COPY

Doc#. 2034213140 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/07/2020 12:43 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 07-18-404-13-1281



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEE RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 28, 2018 executed by MOHAMMED AZMATHULLAH AND RABIA T SYEDA, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEE RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 03, 2018 as Instrument No. 1827646545 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION


PROPERTY ADDRESS: 622 ACADEMY CT UNIT A, SCHAUMBURG, IL 60194

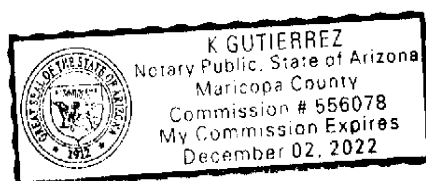
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 09, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On NOVEMBER 09, 2020, before me, K GUTIERREZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


K GUTIERREZ (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20201103
BA80501171M - LR - IL



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Attached to the Release of Mortgage dated November 09, 2020

BA8050117IM- 887470025- AZMATHULLAH; SYEDA

LEGAL DESCRIPTION

PARCEL 1:

UNIT 173 IN SHEFFIELD MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARTS OF CERTAIN LOTS IN SHEFFIELD MANOR UNITS TWO AND THREE IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND AS MORE FULLY DESCRIBED IN THE AFORESAID SURVEY WHICH IS ATTACHED AS EXHIBIT "A-1" TO THE DECLARATION OF CONDOMINIUM FILED NOVEMBER 17, 1972 AS DOCUMENT LR2660814, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FILED DECEMBER 3, 1971, AS DOCUMENT LR2596389 AND AMENDED BY DOCUMENT LR2660813 AND DOCUMENT LR 2797834 AND AS SHOWN ON PLAT OF SUBDIVISION FILED NOVEMBER 6, 1972 AS DOCUMENT LR2556600 AND AS SET FORTH ON PLAT OF SUBDIVISION FILED AS DOCUMENT LR2173801 MADE BY LEVITT RESIDENTIAL COMMUNITIES, INC., IN COOK COUNTY, ILLINOIS.