

# UNOFFICIAL COPY

Doc#: 2034216019 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/07/2020 12:35 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 24-13-414-000-0000**



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 24, 2010** executed by **LUIS ANDERSON AND ANGELINE ANDERSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 29, 2010** as Instrument No. **1033334021** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 3, (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 4 IN JAMES RINGMAN DUNLOPS RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE IN BLOCK 6 IN PREMIER ADDITION TO MORGAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHWEST 2 1/2 ACRES) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **10810 SOUTH ARTESIAN AVENUE, CHICAGO, IL 60655**

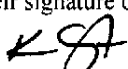
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 09, 2020**.

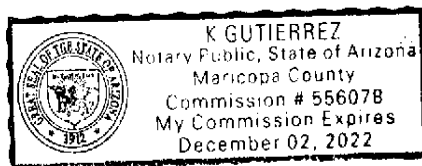
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
**ERIC FERGUSON, VICE PRESIDENT**

STATE OF **ARIZONA** COUNTY OF **MARICOPA** ) ss.

On **NOVEMBER 09, 2020**, before me, **K GUTIERREZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
**K GUTIERREZ (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20201026

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MERS PHONE: 1-888-679-6377