UNOFFICIAL CO

Doc#. 2034238125 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 12/07/2020 04:08 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0352948087

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DIMITRE S TCHONEV AND VALENTINA TCHONEVA** to **WELLS F'.R:GO BANK, N.A.** bearing the date 11/30/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of <u>Illinois</u>, 1 1 ocument # 1234608172.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 9 IN ALFINI'S THIRD ADDITION 1/2 DES PLAINES, BEING A SUBDIVISION OF PART OF THE WEST 326 FEET OF THE EAST 506 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERID AN, ACCORDING, TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1378849, IN COOK COUNTY, ILLINOIS,

Tax Code/PIN: 09-19-216-026-0000

Property is commonly known as: 1085 ALFINI DR, DES 21 AINES, IL 60016.

Dated this 11th day of November in the year 2020 WELLS FARGO BANK, N.A.

HOLLY HARDY

VICE PRESIDENT LOAN DOCUMENTATION

OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0352948087

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of November in the year 2020, by Holly Hardy as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/10/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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