## **UNOFFICIAL COPY**

When Recorded Return To: **Home Point Financial Corporation** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2034340008 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/08/2020 09:22 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BEMORTGAGE, A DIVISION OF BRIDGEVIEW ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), AND ASSIGNS (ASSIGNOR), ASSIGNOR). (MERS Address: P.O. Box 20.6, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and my rights due or to become due thereon to HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234 (317)663-5100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/29/2017, and mr.dr. by STEPHEN FABIYI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BEMORTGAGE, A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS and recorded 01/12/2018 in the records of the Office of the Recorder of COOK County, **Illinois**, in **Document # 1801218079**.

Upon the property situated in said State and County as there fully described in said Mortgage or herein to wit:

THE NORTH 50 FEET OF THE WEST HALF OF LOT 7 IN LONGWOOD TERRACE, A RESUBDIVISION OF BLOCK 3
IN DORE, A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MESTIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-07-200-016-0000

Property is commonly known as: 9545 S DAMEN AVE, CHICAG J, L 60643.

Dated this 11th day of November in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BEMORTGAGE, A DIVISION OF BRIDGEVIEW BANK GROUP, IT'S SUCCESSORS AND ASSIGNS

TRISTIN SMITH VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

andias

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of November in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BEMORTGAGE, A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/2023** 

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn

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Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMCRC 417829755 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 101366155000002598 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112011-02:08:27 [C-1] EFRMIL1





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