## **UNOFFICIAL COPY**

	Doc#. 2034362005 Fee: \$98.00
	Karen A. Yarbrough
WARRANTY DEED	Cook County Clerk
Illinois Statutory	Date: 12/08/2020 09:25 AM Pg: 1 of 3
H82793	
Mail to:	Dec ID 20201101652856
Mail to.	ST/CO Stamp 0-280-212-448 ST Tax \$206.00 CO Tax \$103.00
<u> </u>	City Stamp 0-870-685-664
HASS DE WAS LIVE	
Uncopo TL 60652	
<i>y</i> ′	
Name & Address of Taxpayer:	
The Salawayer	
5845 50 Thiskara Are	
08.20-20.00	
The Colors	
	RECORDER'S STAMP
The GRANTOR(S): ALICIA MARTINEZ, divorced and not since remarried, of 6124 W. 81st	
Street, Burbank, Illinois 60459, for and in consideration of Ten Dollars (\$10.00) and other good	
and valuable consideration in hand paid, CONVEY(S	
RAMIREZ, a marited man	GRANTEE(S), of, 7912 LeClaire Avenue,
Burbank, IL 60459, following described land in the C	ounty of Cook, State of Illinois; to wit:
OZ	•
SEE ATTACHED LEGAL DESCRIPTION	
OLE ATTAONED LEGAL	. DEGGIAI TIGIT
	)
Subject to: General real estate taxes not due and payable at the time of Closing, covenants,	
conditions and restrictions of record, building lines and easements, if any, so long as they do not	
interfere with the current use and enjoyment of the R	eal Estate.
•••	
Haraba valencing and waiting all rights under and bu	within of the Homostood Everyties Laws
Hereby releasing and waiving all rights under and by	
of the State of Illinois. TO HAVE AND TO HOLD said	i premises, torover.
Permanent Real Estate Index Number(s): 19-14-226	-015-0000
Property Address: 5845 S. CHRISTIANA AVENUE,	CHICAGO ILLINOIS 30629
Property Address. 3043 3. CHRISTIANA AVENUE,	
714	
Dated: This day of November, 2020.	
•	
	C
AN	
( )	
ALICIAMARTINEZ	
CAMPAGE TO SELECTION OF THE SECOND	

2034362005 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF ILLINOIS }
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY THAT, **ALICIA MARTINEZ**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this \_\_\_\_\_ day of November, 2020.

WITNESS my hand and official seal

Signature\_

My Commission Expires:

PREPARED BY:

JAMES P. ANTONOPOULOS ATTORNEY AT LAW 5045 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656 "OFFICIAL SEAL"
Penelope Dimitra Antonopoulos
MY COMMISSION EXPIRES 12/29/2021

2034362005 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 30 AND THE SOUTH 5 FEET OF LOT 31 IN BLOCK 6 IN WILSON P. CONOVER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 19-14-226-015-0000

C/K/A 5845 S CHRISTIANA AVENUE, CHICAGO, ILLINOIS 60629

Property of County Clark's Office