

UNOFFICIAL COPY

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#: 2034362130 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2020 11:25 AM Pg: 1 of 2



Assignment of Mortgage

ORDER #: 318688

For value received, the undersigned, hereby grants, assigns, and transfers to: **Federal Home Loan Corporation, as Trustee for the benefit of the Seasoned Credit Risk Transfer Trust, Series 2019-3** all beneficial interest under that certain Mortgage dated June 01, 2003 executed by:

Borrower: WILLIAM A STARK AND KATHLEEN S STARK, HUSBAND AND WIFE

For WELLS FARGO HOME MORTGAGE, INC., WHOSE ADDRESS IS P.O. BOX 10304, DES MOINES, IA 503060304, in the amount of: \$119,896.00, recorded 08/05/2003 as Instrument No.: 0321732000 of the Official Records of COOK COUNTY RECORDER, ILLINOIS

Property Address: 18634 FOREST VIEW LN, LANSING, ILLINOIS 60438
Tax Parcel ID: 32-02-201-031-VOL 9
Legal Description: SEE EXHIBIT A

Effective date: 11/11/20

SPECIALIZED LOAN SERVICING LLC

By: 

NORMAN EDWARD GOTTSCHALK
ASSISTANT VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On 11/11/20 before me, Chad Acon the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Norman Edward Gottschalk, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Commonwealth of Pennsylvania - Notary Seal
CHAD ACON - Notary Public
Allegheny County
My Commission Expires Oct 21, 2023
Commission Number 1274496


Chad Acon
My Commission Expires: 10/21/2023

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EXHIBIT A

THE SOUTH 35.08 FEET OF LOT 28 AND THE NORTH 40.00 FEET OF LOT 27
IN WHITMAN'S FOREST ESTATES SUBDIVISION, BEING A SUBDIVISION OF
PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2,
TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 32-02-201-031-VOL 9

Property of Cook County Clerk's Office