

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
MASAPOGU KUMARI
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2034306148 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2020 03:06 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: MASAPOGU KUMARI

Loan #: *****2828
Investor Loan #: 800092828

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ALINA K GROSSMAN AKA A GROSSMAN

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 04/23/2004 Recorded: 05/05/2004 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0412633253 Re-Recorded on **10/21/2004**, In Book/Reel/Liber: N/A, Page/Folio: N/A, as Instrument Number: **0429518065**

Loan Amount: **\$68400.00**

Legal Description: **THE EAST 21.0 FEET OF THE WEST 183.61 FEET OF LOT 3 IN STANLEY ADAMKIEWICZ SUBDIVISION OF LOT 16 IN ROBERT'S LAWRENCE AVENUE SUBDIVISION, A SUBDIVISION OF BLOCKS 48 AND 49 IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-09-328-075-0000**

County: Cook County, State of Illinois

Property Address: 4853 NORTH CENTRAL AVE, UNIT 6 CHICAGO, IL 60630

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/12/2020**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK, N.A.**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On 11/12/2020, before me, ANGELIA D. BREEDING, Notary Public, personally appeared LISA L. COLEMAN, Assistant Vice-President of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: ANGELIA D. BREEDING

My Commission Expires: 08/31/2021

Commission #: 254179

Drafted By: MASAPOGU KUMARI

Property of Cook County Clerk's Office