

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
APPARAO MANDULA
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2034306152 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2020 03:09 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: APPARAO
MANDULA**

Loan #: *****2432
Investor Loan #: 1741024431
MIN: 100208400000133587
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KELLY A. WILCOX AND ROBERT J. WILCOX, AS CO-TRUSTEES OF THE KELLY A. AND ROBERT J. WILCOX JOINT REVOCABLE TRUST DATED JANUARY 25, 2016

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS**

Dated: 03/23/2017 Recorded: 03/29/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1708839091

Loan Amount: **\$185000.00**

Legal Description: LOT 33, BLOCK "C" IN ROBERTSON AND PATTER'S ADDITION TO PALATINE, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: **02-15-213-006**

County: Cook County, State of Illinois

Property Address: 436 N BROCKWAY STREET PALATINE, IL 60067-3556

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/12/2020**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR NORTH SHORE TRUST AND SAVINGS, ITS
SUCCESSORS AND ASSIGNS**

By: 

Name: **LISA L. COLEMAN**

Title: **Assistant Secretary**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On 11/12/2020, before me, ANGELIA D. BREEDING, Notary Public, personally appeared LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: ANGELIA D. BREEDING

My Commission Expires: 08/31/2021

Commission #: 254179

Drafted By: APPARAO MANTULA

Property of Cook County Clerk's Office