UNOFFICIAL COPY

Doc#. 2034306193 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/08/2020 04:13 PM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSNIRE, IL 60140

SEND TAX NC 10:ES TO: Martin A. Unfon Kristen E. Urbon 10211 S Talman Chicago, IL 60655

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by: WES ERVIN, LOAN PROCESSOR.
FIRST AMERICAN BANK

P.O. BOX 307 HAMPSHIRE, IL 60140 63 Return To: Rae Bodonyi/ AEG 5455 Detroit Rd, Suite B Sheffield Village, Ohio 44054 440-716-1820

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SPAIL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOFICAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL. 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto Martin A. Urbon and Kristen E. Urbon, 10211 S Talman, Chicago, IL (1955), his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatscover it may have acquired in, through or by a certain mortgage bearing date the 29th Day of May, 2015, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ________ as document no. _________ to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

LOT 58 IN BEVERLY HOMES, BEING A SUBDIVISION OF PART OF BEVERLY RIDGE SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 24-12-432-014-0000 Address(es) of premises: 10211 S TALMAN, CHICAGO, IL 60655

2034306193 Page: 2 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 26923301670 (Continued) Page 2						
Witness Our hand a	nd seel, this _	21ST	day of	OCTOBER	20 20	_
By: LIND	A SIEROSLAW	SKI LN SVC SP	(Nam	e & Title)		(SEAL)
This instrument w HAMPSHIRE, IL 60			ERICAN BAN	IK, P.O. BOX		
STATE OF ILLINO	KANE	· , <u>.</u>	·))\$5)	CHRISTOR Notary Pub My Commission a	CIAL SEAL* PHER M. BAILEY (ic., State of Illinois Copies November 1, 2021)
On this 21ST desponded LN SVC SP instrument and ack duly authorized by mentioned, and on is the corporate see By	INDA SIEROS Inowledged sai the Lender thi path stated this	AWSKI	and d agent for the o be the free d of directors	known e Lender that ex and voluntary a or otherwise, fo	igned Notary to me secuted the wit act and deed o r the uses and	to be the thin and foregoing f the said Lender, i purposes therein
LASER PRO Landk				SE.CFC TR-696	375 PR-1	015. All Rights
				J-C,		
				;		Co