

UNOFFICIAL COPY

Doc#: 2034310054 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2020 12:37 PM Pg: 1 of 2

Recording Requested By:

Prepared By: **Audrey B Trumble**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CORELOGIC
PO BOX 9232
Coppell, TX 75019



Case Nbr: **37530512**

Ref Number: **26890138ACQ**

Tax ID: **16-19-127-003-0000**

Property Address:

1505 WENONAH AVE
BERWYN, IL 60402

IL0V2-AM-GSM1G37580512 E 11/3/2020 LONESTAR-7

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** does hereby grant, sell, assign, transfer and convey unto **GOLDMAN SACHS MORTGAGE COMPANY** whose address is **2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Borrower(s): **SAMUEL CARRERA AND JUANA CARRERA, HUSBAND AND WIFE, AS JOINT TENANTS**

Date of Mortgage: **11/22/2006** Original Loan Amount: **\$255,000.00**

Recorded in Cook County, IL on: **12/11/2006**, book N/A, page N/A and instrument number **0634505221**

Property Legal Description:

LOT 37 IN BLOCK 52, IN SECOND ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 16, 17, 47, 48, 49, 50, 51, AND 52 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS. 1505 WENONAH AVE, BERWYN ILLINOIS 60402 PERMANENT INDEX: 16-19-127-003-0000

37580512

Page 1 of 2



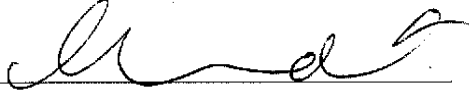
26890138ACQ

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~NOV 05 2020~~

**U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9
MASTER PARTICIPATION TRUST BY GOLDMAN
SACHS MORTGAGE COMPANY, ITS ATTORNEY-IN-
FACT**

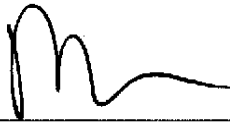
By: 

Andrea Rhinehardt, Vice President

State of ~~TX~~ County of Dallas

On ~~NOV 05 2020~~, before me, Blake Doyle, a Notary Public, personally appeared **Andrea Rhinehardt, Vice President of GOLDMAN SACHS MORTGAGE COMPANY as Attorney-in-Fact for U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: Blake Doyle
My Commission Expires: **SEP 14 2021**

