

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitull Solanki
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2034310111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2020 04:18 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitull Solanki

Lender ID: **73B**
Loan #: **1457459038**
Investor Loan #: **73B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): FRANK SEGARRA AND JESSICA SEGARRA, HUSBAND AND WIFE

Original Mortgagee(s): **HARRIS N.A.**

Dated: 06/12/2009 Recorded: 07/21/2009 in Book/Rel/Liber: N/A at Page/Folio: N/A as Instrument No: 0920233009

Loan Amount: **\$218500.00**

Legal Description: LOT 38 (EXCEPT THE SOUTH 19.56 FEET THEREOF) AND ALL OF LOT 39 AND SOUTH 0.25 OF FOOT OF LOT 40 IN BLOCK 6 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3 AND 4 OF THE COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **13-32-214-043**

County: Cook County, State of Illinois

Property Address: 2235 N MAJOR AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/14/2020**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: 

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 11/14/2020, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Mitull Solanki**

Property of Cook County Clerk's Office