

UNOFFICIAL COPY

Doc#: 2034316024 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2020 11:19 AM Pg: 1 of 2

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 7018653969

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CARLOS H. VARGAS AND BETTY J. VARGAS** to **HOME SAVINGS OF AMERICA, FSB** bearing the date 07/26/1996 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 96592689**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 2 (EXCEPT THE WEST 11 FEET THEREOF) AND ALL OF LOT 3 IN BARNES' ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE EAST 6/05 CHAINS OF THE WEST 14.35 3/ 10 CHAINS OF THE SOUTH 5.70 2/10 CHAINS OF THE NORTHEAST 1/4 OF SECTION 15 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-15-233-016-0000, 13-15-233-015-0000

Property is commonly known as: 4266 WEST MONTROSE AVENUE, CHICAGO, IL 60641.

Dated this 12th day of November in the year 2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 7018653969

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of November in the year 2020, by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office