

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#. 2034316118 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/08/2020 02:40 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY:** DOAN HIEU NGOC  
VO

Loan #: **0304284649**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A. successor by merger to Wachovia Mortgage Corporation** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HAROLD TURRENTINE AND JENNA TURRENTINE

Original Mortgagee(S): WACHOVIA MORTGAGE CORPORATION

Dated: 06/09/2007 Recorded: 07/13/2007 in Book/Reel/Libr: N/A at Page/Folio: N/A as Instrument No: 0719436124

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: THE NORTH 3/4 FEET OF LOT 73 IN JOHN J. RUTHERFORD'S THIRD ADDITION TO MONT CLARE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WITH THE APPURTENANCES THERETO.

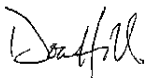
Parcel Tax ID: 13-30-119-014-0000

County: Cook County, State of IL

Property Address: 2958 N MONT CLARE AVE CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/13/2020.

**Wells Fargo Bank, N.A. successor by merger to  
Wachovia Mortgage Corporation**



By: DOAN HIEU NGOC VO

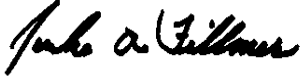
Title: Vice President Loan Documentation

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STATE OF MN  
COUNTY OF Hennepin } s.s.

On 11/13/2020, before me, **JUNKO A. FILLMER**, a Notary Public, personally appeared **DOAN HIEU NGOC VO** as **Vice President Loan Documentation of Wells Fargo Bank, N.A. successor by merger to Wachovia Mortgage Corporation**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **JUNKO A. FILLMER**  
My Commission Expires: **01/31/2024**  
Commission #: **31060712**



Version: 82f4b847

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