

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Yashodhara Gajjar
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2034319167 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/08/2020 04:18 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Yashodhara Gajjar

Lender ID: **73B**
Loan #: **1457301446**
Investor Loan #: **73B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MITCH LOR-FAIK AND HUNETH LOR-FAIR, AS HUSBAND AND WIFE.

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 06/30/2017 Recorded: 07/07/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1718806109

Loan Amount: **\$403750.00**

Legal Description: **PARCEL ONE: UNIT 1902 IN 530 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF: THE EAST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATES SUBDIVISION OF PART OF BLOCKS 20, 31 AND 32 IN KINZIE ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ; AND LOT 44 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES SUBDIVISION OF PART OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OS SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 44; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 109.149 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 30 DEGREES 02 MINUTES 48 SECONDS, AS MEASURED FROM THE EAST TO THE NORTHEAST FROM THE LAST DESCRIBED LINE, A DISTANCE OF 24.355 FEET; THENCE EAST ALONG A STRAIGHT LINE, WHICH FORMS AN ANGLE OF 150 DEGREES MEASURED FROM THE SOUTHWEST THROUGH THE SOUTH AND EAST TO THE NORTHEAST ST FROM THE LAST DESCRIBED LINE, A DISTANCE OF 29.887 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 25.633 FEET AN ARC DISTANCE OF 36.567 TO A POINT OF TANGENCY; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 75.639 FEET TO A POINT ON THE NORTH LINE OF SAID LOT, SAID POINT BEING 22.056 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE EAST ALONG SAID NORTH LINE A DISTANCE OF 22.056 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE EAST ALONG SAID NORTH LINE A DISTANCE OF 22.056 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR 530 LAKE SHORE DRIVE CONDOMINIUM RECORDED JULY 31, 2003 AS DOCUMENT 0321245006, AS A AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN**

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THE COMMON ELEMENTS; AND PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE 205 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID

Parcel Tax ID: **17-10-211-024-1097**

County: Cook County, State of Illinois

Property Address: 530 N LAKE SHORE DR, 1902, CHICAGO, IL 60611

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/14/2020**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: *David Q Fagan*

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

STATE OF **Illinois**
COUNTY OF **LAKE** S.S.

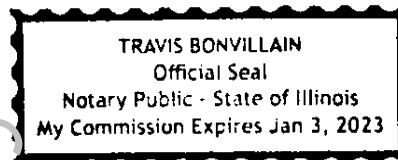
On **11/14/2020**, before me **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

T. Bonvillain

Notary Public: **TRAVIS BONVILLAIN**

My Commission Expires: **01/03/2023**



Drafted By: **Yashodhara Gajjar**

Power of Attorney of Cook County Clerk's Office