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This Document Prepared By:

Potestivo & Associates, P.C.

Carin Wolkenberg

223 W Jackson Blvd., Suite 610

Chicago, Illinois 60606

2934319128D

Doc# 2034319128 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/08/2020 02:32 PM PG: 1 OF 4

After Recording Return To:

Lucia Parrinello
1070 Wolf Rd

Des Plaines, IL 60016

SPECIAL WARRANTY DEED

THIS INDENTURE made this 8th day of January , 2020, between U.S. BANK NATIONAL ASSOCIATION, whose mailing address is 9380 Excelsior Blvd, Hopkins, MN 55343, hereinafter ("Grantor"), and LUCIA PARRINELLO, A MARRIED PERSON, AS HER SOLE AND SEPARATE PROPERTY, whose mailing address is 1070 Wolf Rd, Des Plaines, IL 60016, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (J10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAINAND SELL unto the Grantees, and to their heirs and assigns, FOREVER, are real property situated in the County of COOK and State of Illinois and more particularly described on Exhibit A and known as 14229 S Manistee, Burnham, IL 60633.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming. In to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereuntos belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

AL ESTATE	TRANSFER T	'AX	08-Dec-2020
		COUNTY:	21.25
		ILLINOIS:	42.50
		TOTAL:	63.75
30.06.302.018.0000		L2019120166/390 L	1-955-674-080

5 <u>Y</u> 5 <u>Y</u> /

M __ SC __

WTW

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Executed by the undersigned on January 8th , 2019:	
BY Name: <u>J</u> a	R: K NATIONAL ASSOCIATION Ine F Byrkit Officer
STATE OF Minnesota SS COUNTY OF Hennepin	
I, the undersigned, a Notary Public in and for said of CERTIFY that Jane F Byrkit personally known BANK NATIONAL ASSOCIATION, and personally k is subscribed to the foregoing instrument, appeared befor as such Officer [hE] [SHE] signed and delevoluntary act, and as the free and voluntary act and deed and purposes therein set forth.	to me to be the Officer of U.S nown to me to be the same person whose name re me this day in person and acknowledged that ivered the instrument as [HIS] [HER] free and of said Officer, for the uses
Given under my hand and official sect this 8th	_ day of <u>January</u> , 20 <u>20</u>
Notary Public Michael Wayne Rock My Commission Expires: 1/31/2023 SEND SUBSEQUENT TAX BILLS TO: Lucia Parrinello	MICHAEL WAYNE ROCK NOTARY PUBLIC - MINNESOTA My Commission Expires Jan. 31, 2023
Lucia Parrinello 1070 Wolf Rd Des Plaines, IL 60016	CA'S OFFICE

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Exhibit A Legal Description

LOT 18 IN BLOCK 1 IN MICHIGAN CENTRAL ADDITION A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD RIGHT OF WAY) IN SECTION 6 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 30-06-302-018-0000



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Exhibit B Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6: Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.