

# UNOFFICIAL COPY

Doc#. 2034322149 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/08/2020 12:49 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0488321241

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NEIL EVANS AND JENNIFER EVANS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/09/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1507956009**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 24-23-216-093-0000

Property is commonly known as: 11434 S SAWYER AVE, CHICAGO, IL 60655.

**Dated this 12th day of November in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 417684057 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100348651411200024  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F122011-12:17:46 [C-3]  
ERCNIL1



\*D0063306071\*

# UNOFFICIAL COPY

Loan Number 0488321241

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 12th day of November in the year 2020, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VALERA KRISTOF  
COMM EXPIRES: 09/19/23

  
VALERA KRISTOF  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG 914976  
EXPIRES: 09/19/2023

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 417684057 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100348651411200024  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122011-12:17:46 [C-3]  
ERCNIL1



\*D0063306071\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0488321241

'EXHIBIT A'

PARCEL 1: THE SOUTH 41 FEET OF THE EAST HALF OF LOT 10 IN BLOCK 4 IN ROBERTSON AND YOUNG'S 2ND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS) OF NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 16-1/2 FEET OF THE SOUTH 41 FEET OF WEST 1/2 OF LOT 10 IN BLOCK 4 IN ROBERTSON & YOUNG'S SECOND ADDITION TO MORGAN PARK BEING A SUBDIVISION OF SOUTH 100 ACRES (EXCEPT NORTH 60 RODS OF WEST 40 RODS AND EXCEPT NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF WEST 40 RODS) OF NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



\*417684057\*



\*D0063306071\*

Property of Cook County Clerk's Office