UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY MAC N9408-04L MINNEAPOLIS MN 55467

Doc#. 2034338161 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/08/2020 02:46 PM Pg: 1 of 2

SOM

WHEN RECORDED MAIL TO:

F0013-012 AU 35101 LIEN RELEASE DEPT WELLS FARGO BANK, N.A. P.O. BOX 14469 DES MOINES IA 50306-9655

SUBMITTED BY: DOAN HIEU NGOC

VO

Loan #: 0642033583

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank**, **N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are brow, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FABIAN OLEAS AND CLGA OLEAS

Original Mortgagee(S): MORTGAGE SQUARE, INC.

Dated: 10/28/2005 Recorded: 11/17/2005 in Book/Reel'1 iber: N/A at Page/Folio: N/A as Instrument No: 0532108116

Legal Description: <u>LOT 92 IN HAUSSEN SUBDIVISION OF LOT 2 OF HAUSSEN NO SEEGER'S</u>
<u>ADDITION TO CHICAGO A SUBDIVISION OF LOT 4, 5 AND 14 OF DAVLIN AND KELLY AND CARROLS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

Parcel Tax ID: 13-26-102-035-0000

County: Cook County, State of IL

Property Address: 3122 N DAVLIN CT CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 11/13/2020.

Wells Fargo Bank, N.A.

By: DOAN HIEU NGOC VO

Title: Vice President Loan Documentation

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STATE OF MN COUNTY OF Hennepin \} s.s.

On 11/13/2020, before me, JUNKO A. FILLMER, a Notary Public, personally appeared DOAN HIEU NGOC VO as Vice President Loan Documentation of Wells Fargo Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

La Fillen

Notary Public: JUNKO A. FILLMER

My Commission Expires: 01/31/2024

Commission #: 310 30712

ODERAL OF COOK COUNTY CLERK'S OFFICE