

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2034462055 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/09/2020 04:12 PM Pg: 1 of 2

**ALLEN PENTECOST**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8200023179**  
**GABRIEL RIVERA**  
PO Date: 10/22/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**GABRIEL RIVERA AND ROSALBA RIVERA HUSBAND AND WIFE**

to **PNC BANK, NA.** dated **November 20, 2019** calling for the original principal sum of dollars (**\$283,000.00**), and recorded in Mortgage Record, page and/or instrument # **1932906042**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**8431 NEW ENGLAND AVE, BURBANK IL - 60459**  
Tax Parcel No. **19-31-310-014-0000**

THE NORTH 1/2 OF LOT 268 (EXCEPT THE EAST 99 FEET THEREOF) IN F.H. BARTLETT'S SECOND ADDITION TO F.H. BARLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **16th** day of **November, 2020**.

**PNC BANK, NA..**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**8200023179**


**GABRIEL RIVERA**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **November, 2020** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK, NA..**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Warren Burton*  
  
**WARREN BURTON**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

---

Notary Public  
**WARREN BURTON**  
 My commission expires **8/27/2025**