

UNOFFICIAL COPY

Doc#: 2034401077 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/09/2020 10:39 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3370859310

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 31-33-303-022-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 30, 2017 executed by SHERESE BROWN, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 01, 2017 as Instrument No. 1715217009 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 22955 WESTWIND DR, RICHTON PARK, IL 60471

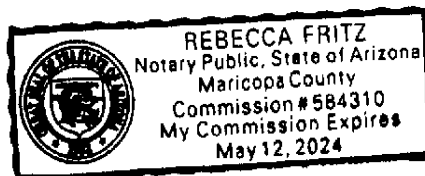
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 11, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On NOVEMBER 11, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20201103
QL80401201M - LR - IL



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Attached to the Release of Mortgage dated November 11, 2020

QL80401201M - 3370859310 - BROWN

LEGAL DESCRIPTION

PARCEL 1: PART OF LOT 161 IN GREENFIELD UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 161, THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT BEING A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 380.00 FEET, AN ARC DISTANCE OF 27.33 FEET, SAID CURVE HAVING A BEARING OF NORTH 00 DEGREES 36 MINUTES 21 SECONDS EAST AND A CHORD DISTANCE OF 27.33 FEET TO A POINT OF TANGENCY; THENCE NORTH 01 DEGREES 27 MINUTES 17 SECONDS WEST ALONG SAID WEST LINE, 64.66 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 27 MINUTES 17 SECONDS WEST ALONG SAID WEST LINE, 22.04 FEET; THENCE NORTH 88 DEGREES 37 MINUTES 21 SECONDS EAST, 115.00 FEET TO A POINT ON THE EAST LINE OF SAID LOT 161; THENCE SOUTH 01 DEGREES 27 MINUTES 17 SECONDS EAST ALONG SAID EAST LINE, 22.04 FEET; THENCE SOUTH 88 DEGREES 37 MINUTES 21 SECONDS WEST, 115.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR GREENFIELD TOWNHOMES RECORDED AS DOCUMENTS 99845699 AND 00683192, IN COOK COUNTY, ILLINOIS.