

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 12/09/2020 04:04 PM Pg: 1 of 3

**KAREN STUBBLEFIELD**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000082402**  
**DENTON JACOBS**  
PO Date: 10/21/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399001146362  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DENTON JACOBS AND MELISSA DANIEL, HUSBAND AND WIFE**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS NOMINEE FOR**  
**GUARANTEED RATE INC ITS SUCCESSORS AND ASSIGNS** dated December 22, 2010 calling for the original  
principal sum of dollars (\$332,000.00), and recorded in Mortgage Record , page and/or instrument # 1100446041,  
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to  
wit:

1517 W FRY ST APT 1, CHICAGO IL - 60642  
Tax Parcel No. 17-05-325-046-1001

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 16th day of November, 2020.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
WENDY M HAIRE  
Its ASSISTANT SECRETARY

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MIN# 100196399001146362 MERS PHONE: 1-888-679-6377

DENTON JACOBS

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of November, 2020, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Warren Burton*  
**WARREN BURTON**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

\_\_\_\_\_  
Notary Public  
**WARREN BURTON**  
My commission expires **8/27/2025**

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**DENTON JACOBS**

**1000082402**

PO Date: **10/21/2020**

## EXHIBIT A

UNIT 1 IN THE 1517 WEST FRY CONDOMINIUM AS DELINEATED ON A SURVEY KOF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN ASSESOR'S DIVISION OF BLOCK 29, BEING A SUBDIVISION OF BLOCKS 1 TO 5 OF BLOCK 29 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 5 TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 2003 AS DOCUMENT 0030341222 WHICH SURVEY IS ATTACHED AD EXHIBIT "D" TO THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.