

UNOFFICIAL COPY

Doc#. 2034412052 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/09/2020 12:46 PM Pg: 1 of 3

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1606664550

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALEXANDRU PRODIUS** to **JPMORGAN CHASE BANK, N.A.** bearing the date 12/29/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1800349251**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-27-100-021-1081

Property is commonly known as: 219 W HANOVER PL, MOUNT PROSPECT, IL 60056.

Dated this 13th day of November in the year 2020

JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 13th day of November in the year 2020, by Alan Baker as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 1606664550

'EXHIBIT A'

PARCEL 1: UNIT T-81 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COLONY COUNTRY CONDOMINIUM HOMES NO. 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22507685, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 27 AND THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT RECORDED AS DOCUMENT NO. 21927659, ALL IN COOK COUNTY, ILLINOIS



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