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Doc#. 2034417151 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/09/2020 02:32 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2004489460

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 17-05-321-029-1007

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMESTEAD FUNDING CORP. D/B/A MCGLONE MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINA, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 07, 2016 executed by DEPPA STALNAKER FKA DEBRA BECKER AND JOHN STALNAKER. WIFE AND HUSBAND, Mortgagor, to MORTGAGE L'LECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMESTEAD FUNDING CORP. D/B/A MCGLONE MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and reco ded on JUNE 28, 2016 as Instrument No. 1618050024 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 853 N ASHLAND AVE #4S, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 10, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMESTEAD FUNDING CORP. D/B/A MCGLONE MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS

SIERRA C. PREATCR VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On NOVEMBER 10, 2020, before me, BRYNLEE JONES, personally appeared SIERRA C. PREATOR known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MARS "), AS MORTGAGEE. AS NOMINEE FOR HOMESTEAD FUNDING CORP. D/B/A MCGLONE MORTGAGE GROUP, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

BRYNLEE JONES (COMMISSION EXP. 06/23/2026)

NOTARY PUBLIC

BRYNLEE JONES Notary Public - State of Idaho Commission Number 20202113 My Commission Expires Jun 23, 2026

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POD: 20201016 RP8020117IM - LR - IL

MIN: 100317210001307496

MERS PHONE: 1-888-679-6377

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RP8020117IM-2004489460

LEGAL DESCRIPTION

UNIT NUMBER 853-4 IN THE 853-55 N ASHLAND CONDOMINUM AS DEFINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND.

LOT 20 (EXCEPT FILE MORTH I FOOT THEREOF) AND LOT 21 (EXCEPT FILE BAST 25 FILET OF SAR) LOTS) IN HACEMAN AND SCHEENEAMIN'S SUBDIVISION OF THE HORTH 2 ACRES OF BLOCK 29 IN CANAL TRUSTER'S SUBDIVISION BY THE WEST 112 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THRED PRINCIPAL MEP. "AN EXCEPT THAT PART OF LOTS 21 AND 21 LYING WEST OF A LIVE 35 FEET BAST OF AND PARALLEL MEP. "THE WEST LIVE OF SECTION 5, TAKEN BY THE CITY OF CHICAGO BY CONDEMNATION PROCEEDINGS FULL WIDENING OF NORTH ASHLAND AVENUE) IN COOK COUNTY, LITNOIS WHICH SURVEY IS "IT ACHEDAS EXHIPT" A" TO THE DECLARATION OF CONDOMINENA RECORDED AS DOCLARENT NUMBER 132 (\$155.) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK CONTY, LITNOIS EL SORNA AS EXPRISON CONTROLLANDIS CONTROLLA