## **UNOFFICIAL COPY**

Doc#. 2034419041 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/09/2020 09:51 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0650471105

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BIREN PATEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS bearing the date 10/24/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1830619219.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTHEASTERLY 48.17 FEET OF LOT 10 (EXCEPT THE NORTHEASTERLY 26.92 FEET THEREOF) IN LEXINGTON POINTE, BEING A SUBDIVISION OF PARTS OF SECTION 20, ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 2017 AS DOCUMENT NO. 1720129110, IN COOK COUNTY JULINOIS.

Tax Code/PIN: 09-20-200-012-0000,09-20-200-013-0000,09-20-200-043-0000,09-20-200-045-0000,09-20-200-047-0000 Property is commonly known as: 823 LEXINGTON CIR E, DES PLAINES, IL 60016.

Dated this 12th day of November in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

JUSTIN BORKOWSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 417995377 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC 100032412181385482 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR T122011-12:33:50 [C-2] ERCNIL1





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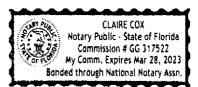
Loan Number 0650471105

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of November in the year 2020, by Justin Borkowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**CLAIRE COX** 

**COMM EXPIRES: 03/25/2023** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 417995377 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100032412181385482 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122011-12:33:50 [C-2] ERCNIL1

