### **UNOFFICIAL COPY**

Doc#. 2034419009 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/09/2020 09:27 AM Pg: 1 of 3

When Recorded Mail To: Planet Home Lending LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0503282403

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by VANESSA J KIELMINSKI AND DAN KIELMINSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSE, ITS SUCCESSORS AND ASSIGNS bearing the date 10/25/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1130131032.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 18-32-409-004-1014

Property is commonly known as: 300 VILLAGE CIF. U NIT 205, WILLOW SPRINGS, IL 60480.

Dated this 12th day of November in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIG'NS

ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PHLRC 418091345 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100052550328240386 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I122011-11:46:36 [C-2] ERCNIL1





\*D0063360996\*

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## **UNOFFICIAL COPY**

Loan Number 0503282403

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of November in the year 2020, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PHLRC 418091345 MORTGAGE ELECTRONIC FEGISTRATION SYSTEMS, INC. (MERS) MIN 100052550328240386 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T122011-11:46:36 [C-2]





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Loan Number 0503282403

#### 'EXHIBIT A'

PARCEL 1: UNIT 300-205 ARID PARKING SPACE NO. 300-P42 & C18 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MARKET STREET WEST CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0926534067, AS AMENDED FROM TIME TO TIME, IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33 AND PART OF THE EAST HALF OF THE SOUTHEAST 1/4 OF SECTION 32, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. A2-1S5 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURITNANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR STRUCTURAL SUPPORT AS SET FORTH AND DEFINED IN ARTICLE 3 OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR MARKET STREET WEST RECORDED AS DOCUMENT NO 0926534068, AS AMENDED FROM TIME TO TIME FOR INGRESS AND EGRESS, AL IN COOK COUNTY, ILLINOIS.



