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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2034419302 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/09/2020 04:09 PM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500444373
STEPHEN RYNN
PO Date: 11/02/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEPHEN RYNN AND MICHELLE RYNN

to **PNC BANK NATIONAL ASSOCIATION** dated September 30, 2016 calling for the original principal sum of dollars
(\$59,400.00), and recorded in Mortgage Record , page and/or instrument # 1628133072, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

750 ARLINGTON RD, RIVERSIDE IL - 60546
Tax Parcel No. 15-25-417-025-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 16th day of **November, 2020**.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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STEPHEN RYNN

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of November, 2020, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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STEPHEN RYNN

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PO Date: **11/02/2020**

EXHIBIT A

LOT 65 AND THE NORTH 1/2 OF LOT 66 IN THE SUBDIVISION OF LOT "A" IN KIRCHMAN AND JEDLAN'S RIVERSIDE PARKWAY AND HARLEM AVENUE SUBDIVISION OF THAT PART OF LOT 2 LYING SOUTH OF THE CENTER OF RIVERSIDE PARKWAY AND ALL OF LOTS 3 AND 4 OF CIRCUIT COURT PARTITION OF SOUTH EAST 1/4 OF SOUTH EAST AND EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.