JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2034425026 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/09/2020 12:20 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from YASMEEN LLHAJ AND MUSA AHMAD to JPMORGAN CHASE BANK, N.A., dated 08/02/2019 and recorded on 08/07/2019, in Book N/A at Page N/A, and/or as Document 1922106182 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 19-17-102-02 9-0 000

Property Address: 5525 S MOBILE AVE CHICACO, IL 60638

Witness the due execution hereof by the owner of said mortgage on 11/13/2020.

JPMORGAN CHASE BANK, N.A.

**Ingrid Whitty** 

Vice President - Document Execution

STATE OF Louisiana } s.s. PARISH OF **Ouachita** 

JUNE CLORA! On 11/13/2020, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

ligh but fame

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 60422** 

Loan No.: 1376490980

## **UNOFFICIAL COPY**

Loan No. 1376490980

**EXHIBIT A** 

Land situated in the County of Cook in the State of IL

LOT 11 (EXCEPT THE NORTH SO FEET THEREOF) AND THE NORTH 1/2 OF LOT 12 IN BLOCK 1 IN F.H. BARTI ETT GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ARBON.
OF SECTION.
OF COUNTY CLEARLY OFFICE NORTH OF INDIANA HARBOR BELT RAILROAD (EXCEPT NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17) IN COOK COUNTY, ILLINOIS.