

UNOFFICIAL COPY

Doc#: 2034425034 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/09/2020 12:23 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1911675(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100854100011387126

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, nominee for **Great Lakes Home Mortgage Inc, its successors and assigns**, the current owner and holder of a certain Mortgage dated 3/16/2015, and executed by **JOSEPH A ANNUNZIO, an unmarried man**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as nominee for Great Lakes Home Mortgage Inc, its successors and assigns, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 3/23/2016, in Book n/a, Page n/a, Document No. 1508215043, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Lot 26 in Block 2 in Lee N Romano's Addition to Chicago being a subdivision of that part of the SW1/4 of the SW1/4 of Section 7, T40N, Range 13, East of the Third Principal Meridian, which lies East of the West 462.28 feet thereof, (measured from the center line of Harlem Avenue, in Cook County Illinois.

PIN: 13-07-330-005-0000

Commonly known as 4941 N MONT CLARE AVE, CHICAGO IL 60656

(see next page for signatures and notary acknowledgment)

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DATED: 11/10/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS DESIGNATED NOMINEE FOR GREAT
LAKES HOME MORTGAGE INC, ITS SUCCESSORS
AND ASSIGNS**

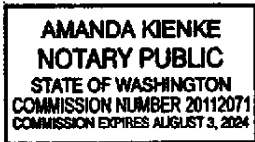
Loan # 0580260192

BY: Cara Kuch
Cara Kuch, Assistant Vice President

STATE OF WASHINGTON)
County of Spokane)

On 11/10/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Cara Kuch, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Amanda Kienke
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expire 8/3/2024

Property of Coeur d'Alene County Clerk's Office