

UNOFFICIAL COPY

Doc#: 2034562091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2020 02:44 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE**
VILAYLEUTH
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38602052**

Ref Number: **0029735578**

Tax ID: **16-05-102-025**

11/25/2020

Property Address:

220 LEMOYNE PARKWAY
OAK PARK, IL 60302

IL0v2-RM-SNA38602052 E 11/13/2020 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE TRUST 2005-A3, MORTGAGE PASS-THROUGH CERTIFICATES BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CENDANT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DALE P GREGOR, AN UNMARRIED PERSON AND ANNE GLOWINSKI, AN UNMARRIED PERSON**

Date of Mortgage: **12/16/2004** Original Loan Amount: **\$348,000.00**

Recorded in Cook County, IL on: **12/27/2004**, book N/A, page N/A and instrument number **0456214169**

Property Legal Description:

LOT 20 IN BLOCK 5 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

38602052

Page 1 of 2




0029735578

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/13/2020**

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE,
SUCCESSOR IN INTEREST TO WACHOVIA BANK,
NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P.
MORGAN MORTGAGE TRUST 2005-A3,
MORTGAGE PASS-THROUGH CERTIFICATES BY
ITS ATTORNEY-IN-FACT PHH MORTGAGE
CORPORATION**

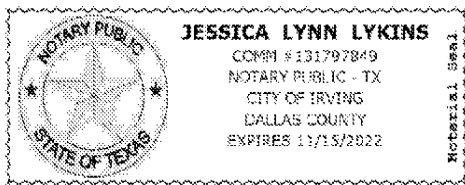
By: 

Naima Smair, Assistant Secretary

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **11/13/2020**, by **Naima Smair, Assistant Secretary of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE TRUST 2005-A3, MORTGAGE PASS-THROUGH CERTIFICATES BY ITS ATTORNEY-IN-FACT PHH MORTGAGE CORPORATION**, on behalf of the entity.




Notary Public

Jessica Lynn Lykins
(Printed Name)

My Commission Expires : **11/15/2022**