

A20-48694

UNOFFICIAL COPY

WARRANTY DEED ILLINOIS STATUTORY

Doc#: 2034504044 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2020 11:15 AM Pg: 1 of 2

Mail to:
ANTHONY N PANZICA
ATTORNEY AT LAW
2510 W IRVING PARK ROAD STE A
CHICAGO, IL 60618

Dec ID 20201101651647
ST/CO Stamp 1-218-681-824 ST Tax \$10.00 CO Tax \$5.00

Name & Address of Taxpayer:
DANIEL LELA
2551 E CHURCH STREET
DES PLAINES, ILLINOIS
60016

(Space for Recorder's Use)

THE GRANTOR(S), **EUROPEAN AMERICAN ASSOCIATION**, AN ILLINOIS NOT FOR PROFIT CORPORATION BY IOAN HERMAN
PRESIDENT AND IONEL GHEORGHIU AS SECRETARY

of the CITY of **HARVEY**, County of **COOK**, State of **ILLINOIS**
for and in consideration of **TEN (10.00)** DOLLARS

and other good and valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to
THE GRANTEE(S), **DANIEL LELA**,

(Grantee's Address) **2551 E CHURCH STREET DES PLAINES, IL 60016**

of the CITY of **DES PLAINES**, County of **COOK**, State of **IL**

in the form of ownership: **NON- HOMESTEAD**

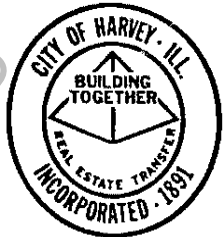
all interest in the following described real estate situated in the County of **COOK**, in the State of Illinois to wit:

PARCEL 1:
LOT 9 TO 12 IN BLOCK 84 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHR WITH BLOCKS 53 TO 55, 62 TO 66 68 TO 84 AND PART OF BLOCK 67 LYING SOUTH OF THE CHICAGO GRAND TRUNK RAILROAD, ALL SOUTH LAWN, A SUBDIVISION IN SECTIONS 17 AND 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
LOTS 13,14 AND 15 IN BLOCK 84 IN HARVEY, BEING IN HTE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 36, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

- PIN #
- 29-17-216-013-0000
 - 29-17-216-014-0000
 - 29-17-216-015-0000
 - 29-17-216-016-0000
 - 29-17-216-017-0000
 - 29-17-216-018-0000
 - 29-17-216-019-0000

\$ 10,000.00



(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

No. 21579

herby releasing and waiving all rights and benefits of the Homestead Exemption laws of the State of Illinois

Permanent Index Number(s): 29-17-216-013-0000	29-17-216-016-0000	29-17-216-019-0000
29-17-216-014-0000	29-17-216-017-0000	
29-17-216-015-0000	29-17-216-018-0000	

Property Address: 15416-15429 S PARK CT, HARVEY, IL 60426

UNOFFICIAL COPY

Dated this 3RD day of NOVEMBER, 2020

[Handwritten Signature]
IOAN HERMAN AS PRESIDENT
[Handwritten Signature]
IONEL GHEORGHIU AS SECRETARY

(Seal)

(Seal)

EUROPEAN AMERICAN ASSOCIATION

(Seal)

(Seal)

AN ILLINOIS NOT FOR PROFIT CORPORATION

(NOTE: Please type or print names below all signatures.)

STATE OF ILLINOIS)

) ss

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EUROPEAN AMERICAN ASSOCIATION AN ILLINOIS NOT FOR PROFIT CORPORATION BY IOAN HERMAN AS PRESIDENT AND IONEL GHEORGHIU AS SECRETARY

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead

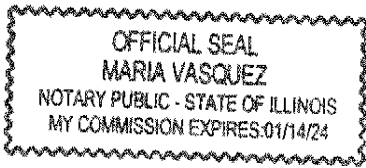
Given under my hand and notarial seal this 3RD day of NOVEMBER, 2020

[Handwritten Signature]
MARIA VASQUEZ

Notary Public

(Seal)

My commission expires: 01/14/2024



COOK COUNTY ILLINOIS TRANSFER STAMP

or

Exempt under provisions of Paragraph
Section 4, Real Estate Transfer Tax Act.
Date:

Name & Address of Preparer:
ANTHONY N PANZICA
ATTORNEY AT LAW
2510 W IRVING PARK ROAD STE A
CHICAGO, IL 60618

Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

REAL ESTATE TRANSFER TAX

13-Nov-2020



COUNTY: 5.00
ILLINOIS: 10.00
TOTAL: 15.00

20-17-216-013-0000

20201101651647 | 1-218-681-824

INFO-PRO (800)655-2021 www.infoproforms.com