

UNOFFICIAL COPY

Doc#: 2034506049 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2020 10:11 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Stephanie J Davis
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-63988406-HMF



MERS MIN: 100115600639884060; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: Jason P Shah married to Suchi Bhagat

Recorded in Cook County, Illinois, on 11/3/2017 as Inst # 1730715018

Date of Mortgage: 10/30/2017

Property Address: 1030 W Wrightwood Ave #C Chicago IL 60614

Legal Description: Please See Attached Exhibit "A"

PIN#: 14-29-410-038-1003

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
11/13/2020

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By: 

Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 11/13/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 1/31/2024



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Exhibit A

UNIT C IN THE JONQUIL LANE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 19, 20, 21, 22, AND 23 IN THE SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND HEIRS OF M. DIVERSEY'S DIVISION OF OUT LOT OR BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUSTEE AGREEMENT DATED OCTOBER 08, 1986 AND KNOWN AS TRUST NO. 111633, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1987 AS DOCUMENT NUMBER 87587412 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF DECK FOR UNIT C, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 87587412, IN COOK COUNTY, ILLINOIS.