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Doc#. 2034517094 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/10/2020 12:33 PM Pg: 1 of 4

THIS DOCUMENT WAS PREPARED BY:

Greystone Servicing Company LLC
Attn: Kaitlyn Garvey
419 Belle Air Lane
Warrenton, VA 20186
Fannie Mae Loan No. 1717459886
GSC Loan No. 11153/ Crestline Villa
Apartments

After Recording Return to:

Greystone Servicing Company LLC Attn: Kaitlyn Garvey 419 Belle Air Lane Warrenton, VA 20186

[This space reserved for Recorder's Office]

SATISFACTION AND RELEASE OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS, FANNIE MAE, a corporation organized and existing under the laws of the United States of America, whose address is 1100 15th Street, NW, Washington, D.C. 20005 ("Lander"), for and in consideration of the FULL payment of the indebtedness secured by the documents hereinafter described (the "Indebtedness") and the sum of Ten and 00/100ths Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit claim unto PRESBITERO INVESTMENTS, LLC, an Illinois limited liability company, whose address is 3030 West 119th Street, Suite 1A, Merrionette Park, IL 60803 ("Borrower"), all of its right, title, interest, claim or demand whatsoever Lender may have acquired in the real property known as Crestline Villa Apartments and located at 4209-4225 West 115th Street and 11501-11543 South Villa Court, Alsip, IL 60803, as more particularly described on Exhibit A attached hereto and made a part hereof, and which Lender may have acquired by, through or under the following documents:

Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of July 15, 2013, by and between Borrower and Greystone Servicing Corporation, Inc., a Georgia corporation ("Greystone"), to secure an indebtedness of \$3,600,000.00, and recorded on July 16, 2013 in the land records of Cook County, Illinois ("Land Records") as Document No. 1319729006, as assigned by Greystone to Lender by that certain Assignment of

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Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of July 15, 2013, and recorded on July 16, 2013 in the Land Records, as Document No. 1319729007.

The Indebtedness has been fully paid and upon the recording of this Satisfaction and Release of Multifamily Mortgage, Assignment of Leases and Rents, Security ant cook country clarks Office Agreement and Fixture Filing said Indebtedness shall be and is hereby forever discharged of record.

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Release of Multifamily Mortgage, Assig	nment o	gned has caused this Satisfaction and of Leases and Rents, Security Agreement
and Fixture Filing to be duly signs November , 2020.	ed and	delivered as of the day of
FANNIE MAE:		
Witness:	By:	Name: dames Hull
Witness:		Title: Assistant Vice President
Aler J By: ALAW JANE	ÉC,	
STATE OF Virginia COUNTY OF Feebry		
I, the undersigned, a notary public in and for the jurisdiction arorosaid, do hereby certify that I area I area of James I area of Fannie Mae (the "Corporation"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that he/she, being thereunto duly authorized, signed and delivered said instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation for the use and purposes set forth therein.		
GIVEN under my hand and Notari 2020.	ial Seal	this day of,
ALAN YANG NOTARY PUBLIC REG. #7566274 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES MAY 31, 2021		Notary Public My Commission Expires:

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EXHIBIT A

PARCEL 1: LOTS 1 TO 14, BOTH INCLUSIVE, IN CRESTLINE VILLA, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT 21871916, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 IN FIRST ADDITION TO CRESTLINE VILLA, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Parcel Number: 24-22-421-023-0000, 24-22-421-024-0000, 24-22-421-025-0000, 24-22-421-026-0000, 7/-27-421-027-0000,24-22-421-028-0000, 24-22-421-029-0000, 24-22-421-030-0000, 24-22-421-031-0000, 24-22-421-032-0000, 24-22-421-033-0000, 24-22-421-034-0000, 24-22-421-035-0000, 24-22-421-036-0000, 24-22-421-037-0000

Address: 4209-4225 West 1 5th Street and 11501-11543 South Villa Court, Alsip, IL 60803

