

# UNOFFICIAL COPY

Doc#. 2034517156 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/10/2020 02:32 PM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0644705493

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **DANIEL J LYNCH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 06/20/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1316908317**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-28-306-005-0000

Property is commonly known as: 111 N PHELPS AVE, ARLINGTON HEIGHTS, IL 60004.

**Dated this 13th day of November in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS**



LINDSIE GRACE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 418011866 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100011511236005360 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T132011-04:44:55 [C-3] ERCNIL1



\*D0063515026\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 13th day of November in the year 2020, by Lindsie Grace as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2022



JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 418011866 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100011511236005360 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0704049171 AND IS DESCRIBED AS FOLLOWS: LEGAL DESCRIPTION: LOT 677 IN LURYA ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 AND 2 IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 28, ACCORDING TO THE PLAT RECORDED JANUARY 19, 1955 AS DOCUMENT 16127314, IN COOK COUNTY, ILLINOIS.



\*418011866\*



\*D0063515026\*

Property of Cook County Clerk's Office